

Club Health Assessment for District 20 Y2 through July 2016

| WIERNA | TIONAL | | Status | | | M | ember | ship | | | | LCIF | | | | | |
|----------------|----------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|----------|---|---|---|-----------------------|-------------------------------|---|--|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 | |
| Clubs le | ess than two years old | | | | | | | | | | | | | | | | |
| 127665 | Marcy Telephone | 05/27/2016 | Newly Chartered | 20 | 0 | 0 | 0 | 0.00% | 0 | | 2 | | 2 | | | N/R | |
| Clubs n | nore than two years old | | | | | | | | | | | | | | | | |
| 8295 | ALBANY & TROY | 09/30/1925 | Active | 33 | 0 | 0 | 0 | 0.00% | 37 | | 0 | | 2 | N | | 1 | |
| 8259 | BALLSTON SPA | 08/29/1949 | Active | 39 | 0 | 0 | 0 | 0.00% | 39 | | 0 | | 2 | N | | 1 | |
| 8260 | BETHLEHEM | 11/11/1954 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | | N | | 0 | |
| 75996 | BROADALBIN - PERTH | 06/28/2003 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | | 2 | | | N | | 7 | |
| 8261 | CAMBRIDGE | 09/07/1934 | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | | 3 | | | N | М | 18 | |
| | CENTRAL MOHAWK VALLEY L C | 12/01/1961 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | | R | | 1 | |
| 8263 | CLINTON | 01/09/1958 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 3 | R | | 0 | |
| 8266 | DEERFIELD | 05/24/1956 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 3 | | 15 | | S,T | 22 | |
| 8267 | DUANE L C | 06/16/1955 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | | N | P,S | 1 | |
| 39861 | FONDA & FULTONVILLE | 05/21/1981 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 2 | | 2 | N | M | 2 | |
| 37671 | GALWAY | 11/16/1979 | Active | 67 | 0 | 0 | 0 | 0.00% | 59 | | 1 | | | N | | 1 | |
| 8271 | GLENS FALLS | 10/31/1939 | Active | 49 | 0 | 0 | 0 | 0.00% | 52 | | 1 | | | N | T,M | 1 | |
| 8272 | GLOVERSVILLE | 10/16/1939 | Active | 6 | 0 | 4 | -4 | -40.00% | 18 | 14 | 0 | | | N | Р | 16 | |
| 8273 | GRANVILLE | 01/13/1960 | Active | 32 | 0 | 0 | 0 | 0.00% | 33 | | 3 | | | N | | 3 | |
| 8257 | GREATER AMSTERDAM | 09/19/1950 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 1 | | 15 | N | | 1 | |
| 8284 | GREATER RAVENA AREA | 09/16/1959 | Active | 16 | 0 | 2 | -2 | -11.11% | 17 | 2 | 0 | | 4 | N | M | 6 | |
| 8274 | GREENWICH | 01/28/1954 | Active | 36 | 2 | 4 | -2 | -5.26% | 38 | 19 | 0 | | | N | | 18 | |
| 8276 | HADLEY LUZERNE | 03/25/1947 | Active | 33 | 8 | 0 | 8 | 32.00% | 30 | | 0 | | | R | Р | 4 | |
| 46507 | HERKIMER | 08/11/1986 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | | 1 | | 2 | R | M | 1 | |
| 8277 | HOLLAND PATENT | 06/12/1972 | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | 2 | | M | 1 | |
| 8278 | JOHNSTOWN | 09/14/1961 | Active | 25 | 0 | 0 | 0 | 0.00% | 23 | | 1 | | 6 | | Т | 8 | |
| | MECHANICVILLE-STILLWATE R L C | 01/13/1942 | Active | 40 | 0 | 0 | 0 | 0.00% | 39 | | 2 | | 3 | R | | 2 | |
| 8281 | NEW HARTFORD | 01/28/1948 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 0 | | 4 | | | 0 | |



Club Health Assessment for District 20 Y2 through July 2016

| AVTERN | TIONAL | | | | | Status | ; | Membership | | | | | | | | Reports | | | | | | |
|------------------------------------|---|----------------------------|--------------------------------------|----------------|-------------|--|--------------------------|--|---------------------------------|-------------------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|---|---|---|---|---|
| Club Number | Club Name | | | harter Date | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Las Activity Report *** | st f | onations or current Fiscal Year |
| | | | | | 0 | mber of t n status o within las two year in bracke | quo st s | If below 15 members appears in red | i | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | t in 12 months | | |
| | NEW YORK MILLS WHITESTOWN | | 11/0 | 02/1961 | | Active(2 | ?) | 4 | 0 | 0 | 0 | 0.00% | 5 | | 1 | | 2 | | Т | 1 | | |
| | NORTHVILLE SACA | NDAGA | 05/0 | 09/1985 | 5 | Active | | 18 | 0 | 0 | 0 | 0.00% | ú 18 | | 0 | | 2 | N | | 2 | | |
| 8287 | SARATOGA SPRING | 3S | 10/ | 15/1925 | 5 | Active | | 96 | 0 | 0 | 0 | 0.00% | 6 84 | | 0 | | 2 | N | | 1 | | |
| 8291 | SAUQUOIT VALLEY | | 06/2 | 28/1955 | 5 | Active | | 35 | 0 | 1 | -1 | -2.78% | 35 | 10 | 0 | | | R | Р | 0 | | |
| 8289 | SCHUYLERVILLE | | 05/ | 17/1962 | 2 | Active | | 36 | 0 | 0 | 0 | 0.00% | 40 | | 0 | | | R | М | 0 | | |
| 8290 | SCOTIA-GLENVILLE | Ē | 09/0 | 08/1954 | 1 | Active | | 28 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | 3 | R | | 0 | | |
| 8292 | SPECULATOR | | 05/ | 15/1952 | 2 | Active | | 38 | 0 | 1 | -1 | -2.56% | 38 | 10 | 2 | | | N | | 4 | | |
| 45321 | TOWN OF GREENF | IELD | 08/0 | 09/1985 | 5 | Active | | 33 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | | N | | 0 | | |
| | CEP Completed (2/26 | 6/2014) | CEP Lite | | ĺ | | | | | | | | | | | | | | | | | |
| 8293 | TOWN OF HOOSICE | < | 10/2 | 27/1960 | | Active | | 25 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | 2 | Ν | | 3 | | |
| | TOWN OF WRIGHT/SCHOHAR | IF VI Y | 04/ | 16/1975 | 5 | Active | | 19 | 0 | 0 | 0 | 0.00% | ú 18 | | 0 | | | N | | 1 | | |
| 8296 | | | 02/0 | 08/1924 | ı | Active | | 22 | 0 | 0 | 0 | 0.00% | 22 | | 3 | | 3 | N | T,M | 3 | | |
| 8297 | WATERFORD | | 11/2 | 24/1939 | 9 | Active | | 18 | 1 | 0 | 1 | 5.88% | 5 24 | | 0 | | 2 | | Т | 24+ | | |
| Current Total Clubs Count | YTD YTD New Cancelled Clubs Clubs Count Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growt % | Cou h Me | ember unt 12 onths Ago | Averag Membe Count Per Clu | r with | o of Clubs h less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status Q | s in | tatus Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 36 | 0 0 | 0 | 989 | 11 | 12 | -1 | -0.1 | 0% | 976 | 27 | | 33% | 11% | 0% | 3% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.